



**JOHNSON COUNTY  
COMMISSIONERS COURT**

MAY 23 2023

April Long  
County Clerk Johnson County Texas  
BY [Signature] DEPUTY

**Christopher Boedeker**  
County Judge

**Rick Bailey**  
Commissioner  
Precinct 1

**Kenny Howell**  
Commissioner  
Precinct 2

**Mike White**  
Commissioner  
Precinct 3

**Larry Woolley**  
Commissioner  
Precinct 4

THE STATE OF TEXAS  
  
COUNTY OF JOHNSON

§  
§  
§

ORDER 2023-35

**ORDER APPROVING PLAT**

**WHEREAS**, Chapter 232 of the Texas Local Government Code requires the owner of a tract of land located outside the limits of a municipality to have a plat of the subdivision prepared if the owner divides the tract of land into two or more parts to lay out: (1) a subdivision of the tract, including an addition; (2) lots; or (3) streets, alleys, squares, parks, or other parts of the tract intended to be dedicated to public use or for the use of purchasers or owners of lots fronting on or adjacent to the streets, alleys, squares, parks or other parts; and

**WHEREAS**, an application for a plat of a subdivision has been presented to the Public Works Department of Johnson County; and

**WHEREAS**, the application for the plat of the subdivision meets the requirements of Chapter 232 of the Texas Local Government Code and the requirements of the Subdivision Rules and Regulations of Johnson County, Texas as currently amended; and

**WHEREAS**, a motion was made by Commissioner White, Pct. 3 and seconded by Commissioner Woolley, Pct. 4 that stated: "I make the motion to approve for filing purposes only, a Plat of **Jorge Luis Hernandez Addition**, Lot 1 and Lot 2, Block 1, in Precinct 4 and clarify that the filing of the plat which dedicates roads and streets to the public **does not** make those roads and streets county roads subject to county maintenance."

Said motion was approved by a vote of the Commissioners Court on the 22<sup>nd</sup> day of May 2023.

**NOW THEREFORE BE IT RESOLVED AND ORDERED:**

The Commissioners Court of Johnson County, Texas does hereby enter this Order approving the Plat of **Jorge Luis Hernandez Addition**, Lot 1 and Lot 2, Block 1, in Precinct 4 for filing purposes only and clarifying that the filing of the plat which dedicates roads and streets to the public **does not** make those roads and streets county roads subject to county maintenance.

**WITNESS OUR HAND THIS, THE 22<sup>ND</sup> DAY OF MAY 2023.**

*Christopher Boedeker*

**Christopher Boedeker, Johnson County Judge**

Voted:  yes,  no,  abstained

*Rick Bailey*

**Rick Bailey, Comm. Pct. 1**

Voted:  yes,  no,  abstained

*Kenny Howell*

**Kenny Howell, Comm. Pct. 2**

Voted:  yes,  no,  abstained

*Mike White*

**Mike White, Comm. Pct. 3**

Voted:  yes,  no,  abstained

*Larry Woolley*

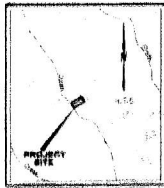
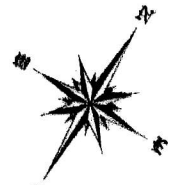
**Larry Woolley, Comm. Pct. 4**

Voted:  yes,  no,  abstained

*April Long*

**ATTEST: April Long, County Clerk**





VICINITY MAP (NOT TO SCALE)

LEGEND

1/4"	6 1/2" FROM HIGH BAY WITH A 1/2" POLY-ETHYLENE CAP
1/8"	STAMPED "TRACES BY REAL SURVEYOR"
1/16"	UNLESS OTHERWISE NOTED
1/32"	IRON ROD, 1/2" DIA.
1/64"	CORNER MARK FOR SURVEY
1/128"	CONTROLLING DIMENSION
1/256"	OFFICIAL PUBLIC RECORDS JOHNSON COUNTY TEXAS
1/512"	UTILITY EASEMENT
1/1024"	PLANNING
1/2048"	JOHNSON COUNTY SPECIAL UTILITY DISTRICT

1/4"	1/2"	3/4"	1"	1 1/2"	2"	3"	4"	6"	8"	10"	12"	15"	20"	25"	30"	35"	40"	45"	50"	60"	70"	80"	90"	100"
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- SURVEY NOTES**
- ALL TRACES AND DIMENSIONS SHOWN HEREON ARE CORRELATED TO THE STATE SURVEY BY AN APPROVED SURVEYOR, JOHN GEORGE JONES (L.S. 10488), DATED 10/20/2011. ALL DIMENSIONS ARE IN FEET AND DECIMAL FRACTIONS THEREOF.
  - THE DIMENSIONS ON THIS SURVEY ARE BASED ON THE MEASURED DISTANCE AND AN ASSUMPTION OF A CORRECTION TO THE MEAN SEA LEVEL OF 1.15 FEET PER 100 FEET. THIS SURVEY IS NOT INTENDED TO BE USED FOR ANY PURPOSES OTHER THAN THE PURPOSES STATED HEREON.
  - 1/4" = 1/16 FEET UNLESS NOTED.
  - THE EASTMENT TO JOHNSON COUNTY SPECIAL UTILITY DISTRICT AS SHOWN ON THE SURVEY IS BASED ON THE MEASURED DISTANCE AND AN ASSUMPTION OF A CORRECTION TO THE MEAN SEA LEVEL OF 1.15 FEET PER 100 FEET. THIS SURVEY IS NOT INTENDED TO BE USED FOR ANY PURPOSES OTHER THAN THE PURPOSES STATED HEREON.
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**HOW DIMENSIONS APPLIED TO ALL USES OF THESE PROPERTIES**

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APPROVED BY JOHNSON COUNTY COMMISSIONER'S COURT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

APPROVED BY REAL SURVEYOR JOHN GEORGE JONES (L.S. 10488) ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

BY JOHNSON COUNTY COMMISSIONER'S COURT

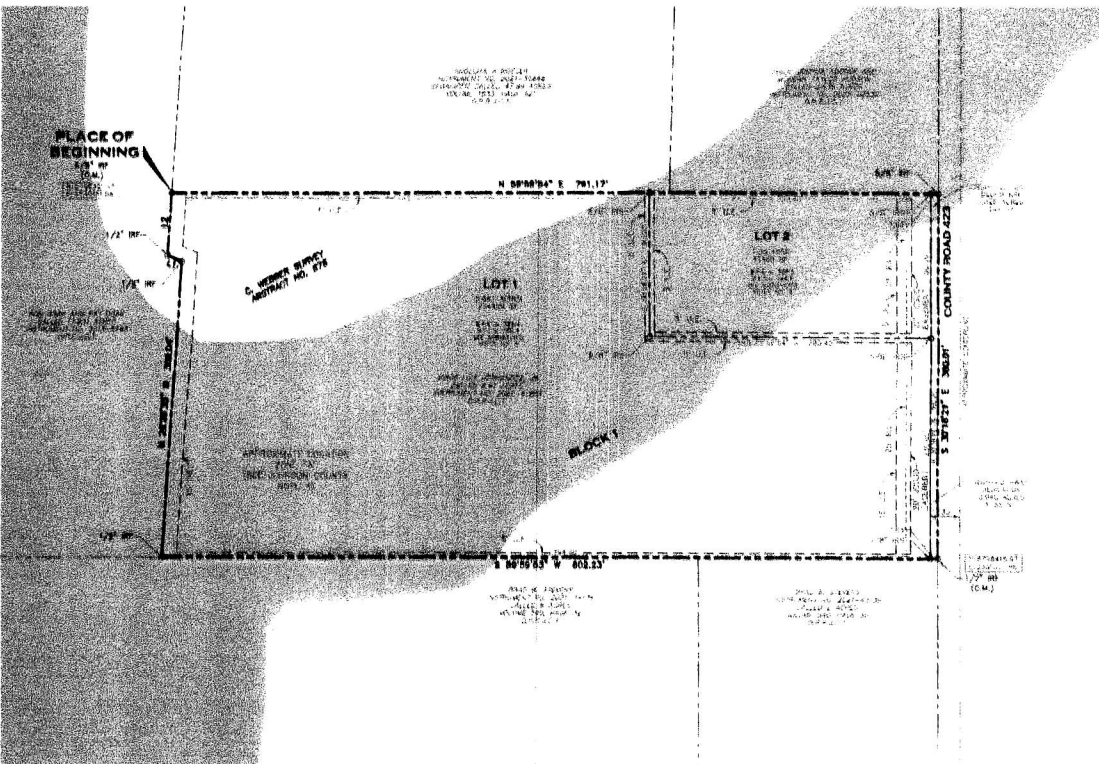
PLAT RECORDED IN \_\_\_\_\_ YEAR \_\_\_\_\_ INSTRUMENT # \_\_\_\_\_

APPROVED BY JOHNSON COUNTY COMMISSIONER'S COURT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

COUNTY CLERK, JOHNSON COUNTY, TEXAS

REPLIFY

THIS INSTRUMENT IS FILED IN THE PUBLIC RECORDS OF JOHNSON COUNTY, TEXAS, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.



**SURVEYOR'S CERTIFICATION**

THAT I, JOHN GEORGE JONES, L.S. 10488, A REAL SURVEYOR, HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND HAVE FOUND THAT THE DIMENSIONS AND BEARINGS SHOWN ON THIS SURVEY ARE CORRECT AND ACCURATE AND THAT THE DIMENSIONS AND BEARINGS SHOWN ON THIS SURVEY ARE CORRECT AND ACCURATE AND THAT THE DIMENSIONS AND BEARINGS SHOWN ON THIS SURVEY ARE CORRECT AND ACCURATE.

**SURVEYOR'S SIGNATURE**

John George Jones

**JOHNSON COUNTY COMMISSIONER'S COURT**

APPROVED BY JOHNSON COUNTY COMMISSIONER'S COURT ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

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**LOT 1 AND LOT 2, BLOCK 1, JORGE LUIS HERNANDEZ ADDITION AN ADDITION TO JOHNSON COUNTY, TEXAS, BEING 6.907 ACRES OF LAND LOCATED IN THE C. WEBBER SURVEY, ABSTRACT NO. 876, JOHNSON COUNTY, TEXAS.**

**TRANS TEXAS SURVEYING & MAPPING**

401 N. NOLAN RIVER ROAD  
CLEBURNE, TEXAS 76038  
OFFICE: 817-886-8440  
FAX: 817-886-8540  
WWW.TRANSTEXASSURVEYING.COM

DATE: 10/20/2011 TIME: 10:20:12 AM  
DRAWN BY: JGJ  
CHECKED BY: JGJ  
DATE: 10/20/2011



MAY 22 2023

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 5/12/2023

Meeting Date: 5/22/2023

**Approved**

Submitted By: Julie Edmiston

Department/Office: Public Works

Signature of Director/Official: 

Agenda Title:

Plat Approval

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consideration of Order 2023-35, Order Approving Final Plat Of Jorge Luis

Hernandez Addition, Lot 1 and Lot 2, Block 1 in Precinct 4

JCSUD water

(May attach additional sheets if necessary)

Person to Present: Jennifer VanderLaan

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 10 minutes

Session Requested: Consent (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney  IT  Purchasing  Auditor

Personnel  Public Works  Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline  
& List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**